

**Washtenaw County 4-H Poultry Scholarship  
Scholarship Application 2026**

**Qualifications:**

- Open to any Washtenaw County 4-H Youth Participant who is a High School Senior.
- Scholarship intended for individuals planning to attend a college, trade school, etc.
- Should have shown Poultry in Showmanship and at least 1 other class (Market, Production, Breed or Product) for 3 out of the 4 High School years.

**Scholarship Information:**

- Number of scholarships to be determined annually.
- Up to \$500 scholarships may be awarded.
- Application must include High School Grade & Attendance Transcript.
- Letter of Recommendation from non-family adult

Name (first, middle, last) \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

**1. School**

Name and Address of High School: \_\_\_\_\_  
\_\_\_\_\_

Date of High School Graduation: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

What college, trade school, etc, are you planning to attend?

*(Name and address of admissions office)*

\_\_\_\_\_

Have you been accepted?    Yes \_\_\_\_\_ No \_\_\_\_\_

**2. Family:**

Name of father or guardian \_\_\_\_\_

Address \_\_\_\_\_

Name of mother or guardian \_\_\_\_\_

Address \_\_\_\_\_

Number of children still living at home \_\_\_\_\_

**3. Describe why you are interested in pursuing your education: \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

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4. Which field are you majoring in or planning to major in? \_\_\_\_\_

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5. Outline your reasons for choosing this field of study: \_\_\_\_\_

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6. List anticipated costs for the year.

Tuition Fees: \_\_\_\_\_ Room & Board: \_\_\_\_\_

Books: \_\_\_\_\_ Other: \_\_\_\_\_

7. Do you have any brothers or sisters enrolled in post high school study?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain: \_\_\_\_\_

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8. Are you receiving or are you a candidate for any other scholarship(s)?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain: \_\_\_\_\_

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Dollar Amount(s) \_\_\_\_\_

9. List below your most important 4-H accomplishments. Limit response to space provided.

A. Number of years enrolled as a 4-H member: \_\_\_\_\_

B. Number of years enrolled in 4-H during high school: \_\_\_\_\_

C. Major Non-Poultry Projects:  
\_\_\_\_\_

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D. 4-H Offices held: \_\_\_\_\_

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E. 4-H Honors Received: \_\_\_\_\_

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F. Special 4-H Activities: \_\_\_\_\_

\_\_\_\_\_

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G. 4-H Youth Show Volunteer Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

H. List Poultry Projects and Activities and number of years participating in each:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**10. List below interest and activities. Limit response to space provided:**

A. School: \_\_\_\_\_

\_\_\_\_\_

B. Community: \_\_\_\_\_

\_\_\_\_\_

C. Church: \_\_\_\_\_

\_\_\_\_\_

D. Work Experience: \_\_\_\_\_

\_\_\_\_\_

**I have personally prepared this application and believe it to be correct (Type your full name to sign)**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Application due July 1st  
Return to:  
MSU Extension  
Attn: Jenny Speyer  
Washtenaw County 4-H  
P.O. Box 8645  
Ann Arbor, MI 48107-8645**